

**Joe Lombardo**  
*Governor*



**Jack Robb**  
*Director*

**Matthew Tuma**  
*Deputy Director*

**Kent A. LeFevre**  
*Administrator*

**Carson City Office:**  
515 East Musser Street, Suite 102  
Carson City, Nevada 89701  
Phone: (775) 684-4141

**Buildings & Grounds Section**  
Phone: (775) 684-1800

**STATE OF NEVADA**  
**DEPARTMENT OF ADMINISTRATION**  
***PUBLIC WORKS DIVISION***

**Las Vegas Office:**  
2300 McLeod Street  
Las Vegas, Nevada 89104  
Phone: (702) 486-5115

**Buildings & Grounds Section**  
Phone: (702) 486-4300

Date: Sep 25, 2023

Subject: Recommendation to Award Owner-Contractor Agreement

Project Name: Covered Patio (Clark County Armory)  
Project Address: 6490 Range Road, North Las Vegas, Nevada  
SPWD Project No.: 21-E07

This letter is being issued to document that the State Public Works Division is recommending to award the construction contract (Owner-Contractor Agreement) for the referenced project to the following firm:

**Contractor**

CG&B Enterprises Inc.  
221 Sunpac Ave  
Henderson, Nevada 89011  
702-565-6564

The 5% bid preference was utilized in the award of the contract.

☐ Yes ☒ No

If 'Yes' is checked, compliance with the provisions of Nevada Revised Statutes Section 338.0117 and Assembly Bill 172 is required, as described in General Conditions Section 3.16.

Sincerely,

A handwritten signature in blue ink, appearing to read "Kent LeFevre", with a stylized flourish at the end.

Kent LeFevre  
Administrator